

Cabinet Member (Education)

Time and Date

2.00 pm on Tuesday, 10th March, 2015

Place

Committee Rooms 2 and 3 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 3 - 6)

(a) To agree the minutes of the meeting held on 20th January 2015

(b) Matters arising

4. **Library Petitions** (Pages 7 - 14)

Report of the Executive Director of People

To consider a number of petitions relating to local library services. The Councillors supporting the petitions have been invited to the meeting for the consideration of this item along with the respective petition organisers.

5. **Proposed Finham Park 2 Free School: e-Petition** (Pages 15 - 22)

Report of the Executive Director of People

To consider the above petition, bearing 446 signatures, which has been submitted by a Woodlands Ward Residents who, as petition organiser, has been invited to the meeting for the consideration of this item.

6. **Adult Education Service Fees Strategy - Academic Year 2015-16**
(Pages 23 - 36)

Report of the Executive Director of People

Please note: A briefing note detailing the Education and Childrens Services Scrutiny Board (2)'s consideration of this matter and its recommendations to Cabinet Member for Education is appended to the report.

7. **Coordinated School Admission Scheme for 2016 and Community and Voluntary Controlled School Admission Policies for 2016** (Pages 37 - 58)
Report of the Executive Director of People
8. **Services to Schools Pricing Strategy for 2015-2016** (Pages 59 – 66)
Report of the Executive Director of Resources
9. **Appointment of Authority Governors** (Pages 67 - 68)
Report of the Executive Director of People
10. **Outstanding Issues** (Pages 69 - 71)
Report of the Executive Director of Resources
11. **Any Other Items of Public Business**
Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.

Private Business

Nil

Chris West, Executive Director of Resources, Council House, Coventry

Monday, 2 March 2015

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon Governance Services, Tel: 024 7683 3065, E-mail: michelle.salmon@coventry.gov.uk

Membership: Councillors D Kershaw (Cabinet Member) and D Chater (Deputy Cabinet Member)

By invitation: Councillors J Blundell

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or language please contact us.

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